

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. GRANTEE'S ADDRESS:

25: P.M. Fountain Inn, S. C. 29644

DOWN: S. TAN: E. R. O. L. E. T
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that

Larry A. Coker, Jr. and Joan G. Coker

in consideration of one & 00/100 (\$1.00) Dollar and assumption of mortgage --- XMBHX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. Wayne Crolley, his heirs and assigns:

ALL that certain piece, parcel or lot of land, situate in the State of South Carolina, County of Greenville, on the northeastern side of Westwood Drive, near the Town of Simpsonville, Austin Township, being shown and designated as Lot No. 22 on plat of Section 1 of Westwood Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book 4F, Page 21, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Westwood Drive, at the joint corner of Lots 21 and 22 and running thence along the line of Lot 21, N. 47-33 E., 152.2 feet to an iron pin; thence N. 42-21 W., 105 feet to an iron pin; thence along the line of Lot 23, S. 47-25 W., 152.3 feet to an iron pin on the northeastern side of Westwood Drive; thence along said Westwood Drive, S. 42-27 E., 105 feet to the beginning corner.

Being the same property conveyed to Larry A. Coker, Jr. and Joan G. Coker by deed of Builders and Developers, Inc., recorded October 27, 1970, in Deed Book 901, Page 213.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

Grantee expressly assumes payment of that mortgage to Farmers Home Administration, recorded in Mortgage Book 1170, Page 479, on which the balance is \$15,700.14.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of Sept. 19 76

SIGNED, sealed and delivered in the presence of:

Paul E. Gault
James R. Phillips

Larry A. Coker, Jr. (SEAL)

(SEAL)

Joan G. Coker (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of Sept. 19 76

Notary Public for South Carolina.

My commission expires 11/10/80

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

28th day of Sept. 1976

Notary Public for South Carolina.

My commission expires 10/7/85

Joan G. Coker
Joan G. Coker

RECORDED this day of SEP 30 1976 19 at 2:54 P. M., No. 8815

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